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## West Berkshire Council Forward Plan 19 April 2018 - 30 June 2018

The items included in the Forward Plan were correct at the time of publication. The Forward Plan may however change and you are asked to contact Moira Fraser — Tel (01635) 519045 or email: moira fraser@westberks.gov.uk to confirm the contents of any meeting agenda before attending. Executive decisions may be taken by the Executive acting as a collective body or by officers acting under delegated powers.

| Reference | ltem  | Purpose  | Decision Body | Month/Year    | Executive   | ID       | Date Report<br>Published | Council    | Governance and<br>Ethics Committee | OSMC | Other | Officer and Contact | Directorate                | Lead Member   | Consultee(s)  | Part II | Call In |
|-----------|---|--|---------------|---------------|-------------|----------|--------------------------|------------|------------------------------------|------|-------|---------------------|----------------------------|---|---|---------|---------|
| GE3324    | Internal Audit Plan 2018/19   | To outline the proposed internal audit work programme for the next three years   | GE<br>s       | 01 April 2018 |             |          |                          |            | 23/04/18 GE                        |      |       | Julie Gillhespey    | Resources                  | Corporate Services  |   |         |         |
| GE3325    | External Audit Plan 2018-19   | To provide Members with a copy of the<br>External Audit Plan for 2018-19   | GE            | 01 April 2018 |             |          |                          |            | 23/04/18 GE                        |      |       | Lesley Flannigan    | Resources                  | Corporate Services  |   |         |         |
| ID3391    | Newbury Town Design Statement (2017)  | To report on the formal public consultation undertaken on the Newbury Town Design Statement and to consider its adoption as part of the community planning process.  |               | 01 April 2018 |             | 01/04/18 | tbc                      |            |                                    |      |       | Sarah Conlon        | Economy and Environment    | Planning and Housing                                      | Statutory<br>consultees, local<br>stakeholders and<br>members of the<br>public. Community | No      | Yes     |
| ID3379    | Council wide revision of weight limit<br>orders. To modernise them and<br>ensure they are fit for purpose   | To consider the response received during statutory consultation  | ID            | 01 April 2018 |             | 01/04/18 | tbc                      |            |                                    |      |       | Glyn Davis          | Economy and<br>Environment | Highways and<br>Transport                                 | involvement has   |         |         |
| ID3439    | Public Rights of Way Case<br>Programmes   | To report progress on the Case<br>Programmes for 2016/17 and to<br>recommend Case Programmes for<br>2017/18.   | ID            | 01 April 2018 |             | 19/04/18 | 11/04/18                 |            |                                    |      |       | Elaine Cox          | Environment                | Culture and Environment                                   |   |         |         |
| ID3442    | West Berkshire Council Forward<br>Plan – 31 May 2018 to 31 August<br>2018   | To agree the Forward Plan for the next four months.  | ID            | 01 April 2018 |             | 26/04/18 | 18/04/18                 |            |                                    |      |       | Moira Fraser        | Resources                  | Leader of the Counci<br>Strategy                          | , Corporate Directors<br>and Heads of<br>Service  | No      | No      |
| C3260     | Amendments to the Constitution –<br>Scheme of Delegation  | To review and amend sections of the<br>Scheme of Delegation in light of<br>legislative changes and current practice  | C .           | 01 May 2018   |             |          | 27/04/18                 | 08/05/18 C | 23/04/18 GE                        |      |       | Sarah Clarke        | Resources                  | Corporate Services  | Service   |         | No      |
| C3215     | SACRE Annual Report   | To provide Members with the Annual Report of the Standing Advisory Council on Religious Education (SACRE).   | С             | 01 May 2018   |             |          | 27/04/18                 | 08/05/18 C |                                    |      |       | Jo Watt             | Resources                  | Leader of the Counci<br>Strategy                          | ,   |         | No      |
| C3323     | Monitoring Officer's Annual Report<br>to the Governance and Ethics<br>Committee –2017/18 Year End   | To provide an update on local and national issues relating to ethical standards and to bring to the attention of the Committee any complaints or other problems within West Berkshire.                                 | C             | 01 May 2018   |             |          | 27/04/18                 | 08/05/18 C | 23/04/18 GE                        |      |       | Sarah Clarke        | Resources                  | Chairman of<br>Governance and<br>Ethics                   |   |         | No      |
| C3334     | Election of the Chairman for the<br>Municipal Year 2018/19  | To elect the Chairman for the 2018/19 Municipal Year.  | С             | 01 May 2018   |             |          | 27/04/18                 | 08/05/18 C |                                    |      |       | Moira Fraser        | Resources                  | Leader of the Counci<br>Strategy                          | , Corporate Directors and Heads of  |         | No      |
| C3335     | Appointment of Vice-Chairman for the Municipal Year 2018/19   | To appoint the Vice-Chairman for the 2018/19 Municipal Year.   | С             | 01 May 2018   |             |          | 27/04/18                 | 08/05/18 C |                                    |      |       | Moira Fraser        | Resources                  | Leader of the Counci<br>Strategy                          | Service , Corporate Directors and Heads of  |         | No      |
| C3336     | Appointment of the Executive by the<br>Leader of the Council for the<br>2018/19 Municipal Year  | e For the Leader of the Council to announce the composition of the Executive for the 2018/19 Municipal Year.   | С             | 01 May 2018   |             |          | 27/04/18                 | 08/05/18 C |                                    |      |       | Moira Fraser        | Resources                  | Leader of the Counci<br>Strategy                          | Service Corporate Directors and Heads of Service  |         | No      |
| C3337     | Appointment of and Allocation of<br>Seats on Committees for the<br>2018/19 Municipal Year   | To allocate seats on the various Council Committees for the 2018/19 Municipal Year.  | C             | 01 May 2018   |             |          | 27/04/18                 | 08/05/18 C |                                    |      |       | Moira Fraser        | Resources                  | Leader of the Counci<br>Strategy                          | , Corporate Directors<br>and Heads of<br>Service  |         | No      |
| EX3419    | Housing Benefit Overpayment Write<br>Off<br>(Paragraph 1 – information relating<br>to an individual)<br>(Paragraph 2 – information<br>identifying an individual)                                  | overpayment can be written off due to  | EX            | 01 May 2018   | 03/05/18 EX |          | 25/04/18                 |            |                                    |      |       | lain Bell           | Resources                  | Corporate Services  |   | Yes     |         |
| EX3348    | Proposed Property Investment<br>(Paragraph 3 - information relating<br>to financial/business affairs of<br>particular person)   | To agree to the potential purchase of a property which does not conform with the criteria of the Property Investment Strategy  | EX            | 01 May 2018   | 03/05/18 EX |          | 25/04/18                 |            |                                    |      |       | Richard Turner      | Communities                | Leader of the Counci                                      |   | Yes     | No      |
| EX3441    |   | To agree an exception under 11.11 of<br>the Contract Rules of Procedure to allow<br>the Council to waive the need for a<br>competitive purchasing process in<br>respect of the construction of the Kings<br>Road Link. |               | 01 May 2018   | 03/05/18 EX |          | 25/04/18                 |            |                                    |      |       | Jon Winstanley      | Environment                | Highways and<br>Transport                                 |   | No      | No      |
| EX3440    | Proposal for loan from West<br>Berkshire Council to Berkshire<br>Healthcare NHS Foundation Trust<br>(Paragraph 3 – information relating<br>to financial/business affairs of<br>particular person) | To explain the purpose and terms of the<br>proposed loan arrangement and to seek<br>approval to enter into a loan agreement  |               | 01 May 2018   | 03/05/18 EX |          | 25/04/18                 |            |                                    |      |       | Gabrielle Esplin    | Resources                  | Finance,<br>Transformation and<br>Economic<br>Development |   | Yes     | Yes     |

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## West Berkshire Council Forward Plan 19 April 2018 - 30 June 2018

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| Reference | Item  | Purpose  | Decision Body | Month/Year   | Executive   | ID       | Date Report<br>Published | Council | Governance and<br>Ethics Committee | оѕмс     | Other | Officer and Conta | ct Directorate | Lead Member                                      | Consultee(s)  | Part II | Call In |
|-----------|---|--|---------------|--------------|-------------|----------|--------------------------|---------|------------------------------------|----------|-------|-------------------|----------------|--|---|---------|---------|
| ID3413    | Parking scheme - Consolidation<br>Order Amendment 28                        | To consider the responses received during statutory consultation   | ID            | 01 May 2018  |             | 01/05/18 | TBC                      |         |                                    |          |       | Alex Drysdale     | Environment    | Highways and<br>Transport                        | Statutory<br>consultees, general<br>public, Town and<br>Parish Councils and<br>Ward Members |         | Yes     |
| ID3432    | Outside Body Appointments   | To agree the appointment of representatives on a variety of outside bodies, including the Local Government Association General Assembly, Royal Berkshire Fire and Rescue Service, Thames Valley Police and Crime Panel, Berkshire Healthcare NHS Foundation Trust and Royal Berkshire Hospital NHS Foundation Trust Council of Governors |               | 01 May 2018  |             | 10/05/18 | 01/05/18                 |         |                                    |          |       | Jude Thomas       | Resources      | Leader of the Council<br>Strategy                | ,   |         |         |
| EX3249    | Key Accountable Performance<br>2017/18: Quarter Four                        | To report quarter four outturns against the Key Accountable Measures contained in the 2017/18 Council Performance Framework and any additional performance intelligence.   | EX            | 01 June 2018 | 14/06/18 EX |          | 06/06/18                 |         |                                    | 10/07/18 |       | Catalin Bogos     | Resources      | Leader of the Council<br>Strategy                | ,   |         |         |
| EX3306    | Provisional Financial Outturn Report<br>- 2017/18                           | t To inform Members of the provisional financial performance of the Council for 2017/18 .  | EX            | 01 June 2018 | 14/06/18 EX |          |                          |         |                                    |          |       | Melanie Ellis     | Resources      | Finance, Transformation and Economic Development |   | No      | Yes     |
| EX3392    | Joint Venture Proposal - Sovereign<br>Housing Association                   | To approve the business case for a joint venture proposal with Sovereign Housing Association   | EX            | 01 June 2018 | 14/06/18 EX |          | 06/06/18                 |         |                                    |          |       | June Graves       | Resources      | Planning and Housing                             | 1   |         |         |
| EX3411    | ,   | To tender and secure a provider to supply 500 hours of Domiciliary Care peweek.  | EX            | 01 June 2018 | 14/06/18 EX |          | 06/06/18                 |         |                                    |          |       | Thomas Bailey     | Resources      | Adult Social Care                                |   | Yes     | No      |
| GE3270    | to legal privilege) Outcome of the External Review of Internal Audit        | To provide members with the results of<br>the external review of internal audit and<br>seek comments on any proposed<br>actions.   |               | 01 June 2018 |             |          | 08/06/18                 |         | 18/06/18 GE                        |          |       | Lesley Flannigan  | Resources      | Corporate Services                               |   |         |         |
| ID3437    | A4 Newbury to Calcot Cycle<br>Improvements (Phase 2)                        | To inform the Executive Member for<br>Highways and Transport of responses<br>received during public consultation on a<br>highway improvement scheme and<br>agree a course of action.   | ID            | 01 June 2018 |             | 18/06/18 |                          |         |                                    |          |       | Neil Stacey       | Environment    | Highways & Transpor                              | t   | No      | Yes     |
| ID3443    | West Berkshire Council Forward<br>Plan – 17 July 2018 to 31 October<br>2018 | To agree the Forward Plan for the next four months.  | ID            | 01 June 2018 |             | 14/06/18 | 06/06/18                 |         |                                    |          |       | Moira Fraser      | Resources      | Leader of the Council<br>Strategy                | , Corporate Directors<br>and Heads of<br>Service  | No      | No      |